

Arun District Council Civic Centre Maltravers Road Littlehampton West Sussex BN17 5LF

Tel: (01903 737500) Fax: (01903) 730442 DX: 57406 Littlehampton Minicom: 01903 732765

e-mail: committees@arun.gov.uk

Committee Manager - Andrew Bishop (Ext. 37984)

6 January 2022

LICENSING SUB-COMMITTEE

A meeting of the Licensing Sub-Committee will be held in the Blue and Pink Committee Rooms on **Friday 14 January 2022 at 9.30 am** and you are requested to attend.

Members: Councillors Blanchard-Cooper, Gregory and Kelly

AGENDA

1. <u>ELECTION OF CHAIRMAN</u>

2. <u>DECLARATIONS OF INTEREST</u>

Members and Officers are reminded to make any declarations of pecuniary, personal and/or prejudicial interests that they may have in relation to items on this agenda and are reminded that they should re-declare their interest before consideration of the item or as soon as the interest becomes apparent.

Members and officers should make their declaration by stating .

- a) the item they have the interest in
- b) whether it is a pecuniary, personal and/or prejudicial
- c) the nature of the interest
- 3. ITEMS NOT ON THE AGENDA WHICH THE CHAIRMAN OF THE MEETING IS OF THE OPINION SHOULD BE CONSIDERED AS A MATTER OF URGENCY BY REASON OF SPECIAL CIRCUMSTANCES

4. EXEMPT INFORMATION

The Committee is asked to consider passing the following resolution: -

That under Section 100a (4) of the Local Government Act 1972, the public and accredited representatives of newspapers be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Act by virtue of the paragraph specified against the items.

5. <u>APPLICATION FOR A HACKNEY CARRIAGE/PRIVATE</u> (Pages 1 - 10) <u>HIRE DRIVER LICENCE - EXEMPT PARAGRAPH 1 - INFORMATION RELATING TO INDIVIDUALS</u>

To consider the attached report. A further appendix will be circulated separately to this agenda.

6. <u>APPLICATION FOR A HACKNEY CARRIAGE/PRIVATE</u> (Pages 11 - 22) <u>HIRE DRIVER LICENCE - EXEMPT PARAGRAPH 1 I</u> INFORMATION RELATING TO INDIVIDUALS

To consider the attached report.

7. <u>APPLICATION FOR A HACKNEY CARRIAGE/PRIVATE</u> (Pages 23 - 34) <u>HIRE DRIVER LICENCE - EXEMPT PARAGRAPH 1 –</u> INFORMATION RELATING TO INDIVIDUALS

To consider the attached report.

Note: If Members have any detailed questions, they are reminded that they need to inform the Chair and relevant Officer in advance of the meeting.